ever it appeared, and those that kept in the true plainness were very near unto sim, the remembrance of it hath deep impression on my Heart, in the consideration of the goodness of the Lord, what he is to those that fear him, and are of an Upright Heart; their latter end is not like the Wicked, as this my dear Husband was made a Living Witness of; and it pleased the Lord to give him a double Portion of his Spirit, the Hundred fold in this Life, as a full Reward in his own Bosom, according to his Promise, and in that which is to

come Life Everlasting.

Ba-- 34. ...

On the 11th Day of the 7th Month 1687. it pleased the Lord to visit him with Sickness, and a Feavor came on, but very moderate; that in all his Sickness, when asked how he was, he would answer, Pretty Well, and not much in Pain; which was a great priviledge as to the outward Man; but that Life which excelleth all, which indeed was Health in Sickness, and is over Death, Hell and the Grave, and is Everlasting, the Lord in a large meafure made him partaker of, and fo filled his Soul with his Love that he did often Sing for Joy of Heart; and as Friends came in to vilit him, his Heart would be often opened with fresh Springs of Life, and break forth with fweet Praifes, Magnifying the worthy Name of the Lord, and his Power that he had made him a Witness of. to the Refreshment of the Upright-hearted; and also a Word of Exhortation was given him, as there was occasion, when People: came in to visit him, to the tendering of their Hearts; he gave sweet Counsel to my Children, Exhorting them to live in the Fear of God, and love the Truth's And about three days before he Departed, he broke forth with Praifes to the Lord, again fignifying, if it were the last Testimony he had to bare, that the Love and Presence, and Peace of God was with him; and that he could as truly fay, as good old Simeon, That he had feen the Salvation of God : The Night before he Departed; being in a sweet frame of Spirit said, My dear Wife, be not cast down nor troubled, the Lord intends Good to thee; desiring me to go to Bed, and said, I had need of Reft, and gave me up to the Lord whose Presence I feel, and I resign up thee, and the Keeper of Israel, the good Watchman that never Slumbers nor Sleeps be with thee. This in great tenderness he spoke; so we took our Leave of each other, and the greatest part of that Night, after he kid been a little in a Slumber, he would awake with fweet Fraifes.

Fraises in his Month, for the largeness of the loving Kindness of the Lord that he felt, and early in the Morning when I came to him, he told me, he had been sweetly Refreshed this Night, and breffed the Name of the Lord that let him Live to fee this Day, and that he had given his People a little time of Liberty and Reft to wait upon the Lord, defiring they might prize it, and be Faithful; he often defired his dear Love to be remembred to all Friends, especially to those travilling Friends that he had most acquaintance with, and that had frequented his House; he continued Sensible to the last, and still with renewed Praises to the Lord; and towards the Evening, being the 25th of the 7th Month 1687. and about the Sixtieth Year of his Age, he departed this Life. things are not Written to take any thing to Self, but forever I defire to lie low before the Lord, and to his Name and Power, that was manifest through his Servant that's taken from me, be the Honour and Praise for evermore; and also that it might be an Invitation to fuch as have any tender desires after the Lord, and are yet Strangers to his Way, that they may know and fee how good the Lord is to them that Fear him, and have believed in and obeyed the Light of Christ Jesus, that he hath placed in every Man and Womans Conscience, as a Reprover of every Evil Word and Work, that they may come to believe in it and obey its Requirings, that they may be made pertakers of the same Salvation to their own Comfort and Well-being forever. So defiring the Lord may be with me, and bare up my Head, and carry me through my new Exercises which the Lord sees good to try me withal, in a true Submission to his Will, which Blessed be the Lord, as my Eye is turned towards him, and my Mind staid upon him, his fecret Hand doth uphold me. O that I, with all the Lords People that are left a little behind, may be diligent to anfwer the Lord in all things that he requires of us, and that we may be good Examples in our places, and before our Children in all manner of plainness, as becomes the Truth, for this Generation passeth fast away; so that they may come up in our room to ferve the Lord; and bare a Testimony for his Truth, that they may be made pertakers of this bleffed Inheritance that hall-never fade away, and that the Lord has prepared for them that Love and Serve him, which this my dear Husband did in his day, according. according to the measure God had given him, and is now entered into his Rest, where his Praise is sure forever with the Lord, and his Memorial will Live in the Hearts of the Upright, although his Body is taken from us, and returned to its own Center.

Mary Drewet.

John Drewet's Testimony concerning Amarich Drewet

His is the Testimony I have to bare for my dear Unkle Amariah Drewet, that he was a Man of an Innocent Life and Conversation; he was well seasoned with the Grace of God, and was Faithful to the Truth, which I believe was more precious to him than all things belides it: I was often with him in the time of his Sickness, and he was preserved in a sweet frame of Spirit. often speaking of the Goodness of the Lord to him on his Death-Bed, and his Heart was filled with Praises to the Lord, in the openings of Life, to the great Comfort and Refreshment of those Friends that were about him; he was a Man that was Faithful to the Lord in his Testimony, in the time of Tryal, and was bold for the Truth, and was Strength to those that were Weak, and did encourage them to Itand Faithful to the end; as bleffed be the Lord he was preferved, by the mighty Power of God, through all his Sufferings, which was great, both by Imprisonments and Spoiling of Goods, which he bore with much Cheerfulness, and stood stedfast without Wavering, blessed be the worthy Name of the Lord that did uphold him: I watched with him one Night. and I was sweetly Refreshed with him; he was much attended with the good Presence of the Lord, and many sweet Expressions came from him; fome of which I wrote down from his own Mouth, what I could understand, but sometimes he spoke so low that I could not well understand what he said, but take this as followeth, viz.

O Lord, Strengthen my poor Bedy, that I may Praise thy Name.

Lear Father, my Rest is in thee, who pours out of thy Spirit into thy prophets, B! Sed be the Lord forever and for evermore.

AN

EPISTLE

FOR TRUE

Love, Unity

AND

ORDER

IN THE

Church of Christ,

Against the Spirit of Discord, Disorder and Confusion, &c.

Recommended to Friends in Truth, chiefly for the fake of the Weak and Unstable Minded, for Information and Encouragement in our Christian Unity and Society, held in the Spirit of Christ, both in Faith and Practice.

By two Servants of the Church, according to our Measures,
Anne Whitehead, Mary Elson

But God hath tempered the Body together—that there should be NO SCHISM E in the Body, but that the Members should have the SAME CARE one for another, 1 Cor. 12.

LONDON,

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